

Treaty with the Wyandot 1815

The following data is extracted from *Indian Treaties, Acts and Agreements*.

A Treaty between the United States of America and the Wyandot, Delaware, Seneca, Shawanoe, Miami, Chippewa, Ottawa, and Potawatimie, Tribes of Indians, residing within the limits of the State of Ohio, and the Territories of Indiana and Michigan.

Whereas the Chippewa, Ottawa, and Potawatimie, tribes of Indians, together with certain bands of the Wyandot, Delaware, Seneca, Shawanoe, and Miami tribes, were associated with Great Britain in the late war between the United States and that power, and have manifested a disposition to be restored to the relations of peace and amity with the said States; and the President of the United States having appointed William Henry Harrison, late a Major General in the service of the United States, Duncan M'Arthur, late a Brigadier in the service of the United States, and John Graham, Esquire, as Commissioners to treat with the said tribes; the said Commissioners and the Sachems, Headmen, and Warriors, of said tribes having met in Council at the Spring Wells, near the city of Detroit, have agreed to the following Articles, which, when ratified by the President, by and with the advice and consent of the Senate of the United States, shall be binding on them and the said tribes:

Article 1. The United States give peace to the Chippewa, Ottawa, and Potawatimie, tribes.

Article 2. They also agree to restore to the said Chippewa, Ottawa, and Potawatimie tribes all the possessions, rights, and priviledges, which they enjoyed, or were entitled to, in the year one thousand eight hundred and eleven, prior to the commencement of the late war with Great Britain; and the said tribes, upon their part, agree again to place themselves under the protection of the United States, and of no other power whatsoever.

Article 3. In consideration of the fidelity to the United States which has been manifested by the Wyandot, Delaware, Seneca, and Shawanoe, tribes, throughout the late war, and of the repentance of the Miami tribe, as manifested by placing themselves under the protection of the United States, by the treaty of Greenville, in eighteen hundred and fourteen, the said States agree to pardon such of the chiefs and warriors of said tribes as may have continued hostilities against them until the close of the war with Great Britain, and to permit the chiefs of their respective tribes to restore them to the stations and property which they held previously to the war.

Article 4. The United States and the before mentioned tribes or nations of Indians, that is to say, the Wyandot, Delaware, Seneca, Shawanoe, Miami, Chippewa, Ottawa, and Potawatimie, agree to renew and confirm the treaty of Greenville, made in the year one thousand seven hundred and ninety-five, and all subsequent treaties to which they were, respectively, parties, and the same are hereby again ratified and confirmed in as full a manner as if they were inserted in this treaty.

Done at Spring Wells, the eighth day of September, in the year of our Lord one thousand eight hundred and fifteen, and of the independence of the United States, the fortieth.

In testimony whereof, they, the said commissioners, and the sachems, head men and warriors of the different tribes, have hereunto set their hands, and affixed their seals.

William Henry Harrison

Duncan McArthur

John Graham

Wyandot chiefs:

Tarhee, or the crane, his x mark

Harrouyeou, or Cherokee boy, his x mark

Sanohskee, or long house, his x mark

Outoctutimoh, or cub, his x mark

Myecruh, or walk in the water, his x mark

Tyanumka, his x mark

Mymehamkee, or Barnett, his x mark

Shawano chiefs:

Cutaweskeshah, or black hoof, his x mark

Nutsheway, or wolf's brother, his x mark

Tamenatha, or butler, his x mark

Shemenetoo, or big snake, his x mark

Outhowwaheshegath, or yellow plume, his x mark

Quatawwipay, or capt. Lewis, his x mark

Mishquathree, or capt. Reid, his x mark

Tecumtequah, his x mark

Ottawa chiefs:

Tontegenah, or the dog, his x mark

Tashcuygon, or McArthur, his x mark

Okemas, or little chief, his x mark

Nashkemah, his x mark

Watashnewah, his x mark

Onqunogesh, or ugly fellow, his x mark

Menitugawboway, or the devil standing, his x mark

Kelystum, or first actor, his x mark

Ottawas from Mackinack:

Kemenechagon, or the bastard, his x mark

Karbenequane, or the one who went in front, his x mark

Ottawa from Grand River:

Mechequez, his x mark

A Winnebago from Mackinack:

Wassachum, or first to start the whites, his x mark

Chippewa chiefs:

Papnescha, or turn round about, his x mark

Nowgeschick, or twelve o'clock, his x mark

Shamanetoo, or God Almighty, his x mark

Wissenesoh, his x mark

Cacheonquet, or big cloud, his x mark

Pasheskiskaquashcum

Menactome, or the little fly, his x mark

Enewame, or crow, his x mark

Nauaquato, his x mark

Paanassee, or the bird, his x mark

Delaware chiefs:

Toctowayning, or Anderson, his x mark

Lamahtanoquez, his x mark

Matahoopan, his x mark

Aaheppan, or the buck, his x mark

Jim Killbuck, his x mark

Captain Beaver, his x mark

McDonald, his x mark

Seneca chiefs:

Tahummindoyeh, or between words, his x mark

Yonundankyueurent, or John Harris, his x mark

Masomea, or Civil John, his x mark

Saccorawahtah, or wiping stick, his x mark

Potawatimie chiefs:

Topeeneebie, his x mark

Noungeesai, or five medals, his x mark

Naynauawsekaw, his x mark

Joeonce, his x mark

Cocneg, his x mark

Ohshawkeebee, his x mark

Waineamaygoas, his x mark

Meeksawbay, his x mark

Mongaw, his x mark

Nawnawmee, his x mark

Chay Chauk, or the crane, his x mark

Wanaunaiskee, his x mark

Pashapow, his x mark,

Honkemani, or the chief, his x mark

Neesscatimeneemay, his x mark

Ponngesais, his x mark

Nounnawkeskawaw, his x mark

Chickawno, his x mark

Mitteeay, his x mark

Messeecawee, his x mark

Neepoashe, his x mark

Kaitchaynee, his x mark

Waymeego, or W. H. Harrison, his x mark

Louison, his x mark

Osheouskeebee, his x mark

Miami chiefs:

Pacan, his x mark

Singomesha, or the owl, his x mark

Totanag, or the butterfly, his x mark

Osage, or the neutral, his x mark

Wabsioug, or the white skin, his x mark

Wapaassabina, or white racoon, his x mark
Otteutaqua, or a blower of his breath, his x mark
Makatasabina, or black racoon, his x mark
Wapeshesa, or white appearance in the water, his x mark
Motosamea, or Indian, his x mark
Shacanbe, his x mark
Shequar, or the poor racoon, his x mark
Cartanquar, or the sky, his x mark
Okemabenseh , or the king bird, his x mark
Wapenaseme, or the collector of birds, his x mark
Mecinnabee, or the setting stone, his x mark
Annawba; his x mark
Mashepesheewingqua, or tiger's face, his x mark

Signed in the presence of

A. L. Langhan, Secretary to the Commission

Lewis Cass

James Miller, brig. General U. S. Army

Willoughby Morgan, Major U. S. Army

A. B. Woodward

Hy. B. Brevoort, late Major Forty-fifth Infantry

John Bidder, Captain U. S. Corps Artillery

James May, J. P.

Peter Audrain, Reg. L. O. D.

Jn. K. Walker, Wyandot interpreter

Francis Jansen

James Riley, Interpreter

William King

Francois Mouton

John Kenzie, Interpreter

F. Duchouquet, United States Interpreter,

W. Louis Bufait, Indian Interpreter

J. Bts. Chandonnai, Interpreter

W. Knaggs

Antoine Bondi

Jean Bt. Massac, his x mark